

ISRA' AL-MI'RAJ



ISRA'

(Special Night Journey)

WHEN

WHO

**ON
WHAT**

FROM

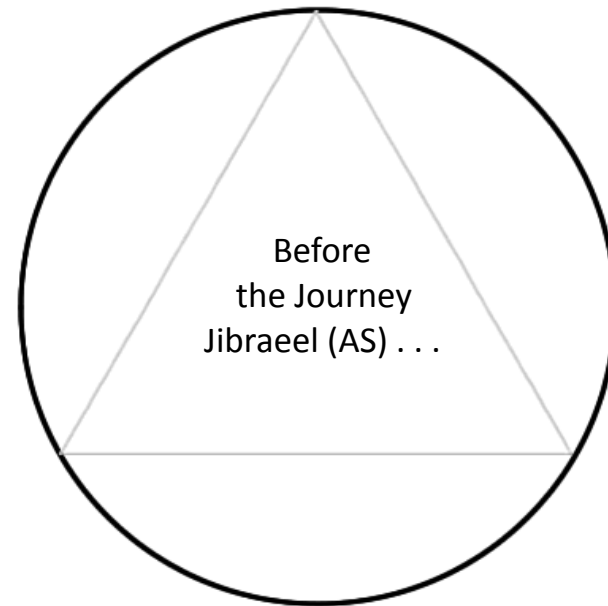
TO



KA'ABAH
MAKKAH



MASJID AL-AQSA
JERUSALEM

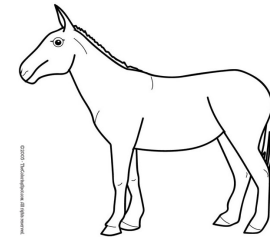
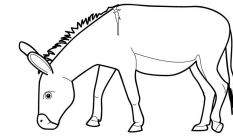


SIZE

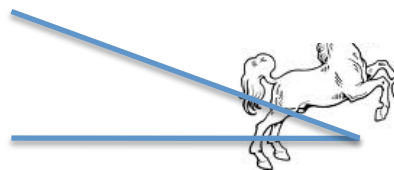
COLOUR

Description of Buraq

Anas bin Malik (r.a.) that the Prophet (saw) said, "I was brought al-Buraq who is an animal white and long, larger than a donkey but smaller than a mule, who would place his hoof a distance equal to the range of vision." (part of a longer hadith Sahih Muslim)



TRAVEL DISTANCE



MI'RAJ

(Ascension to Heavens)

WHO

**ON
WHAT**

FROM

TO



MASJID AL-AQSA
JERUSALEM



BEFORE ENTERING

Once they reached Masjid Al-Aqsa, Jibrael (AS) harnessed the Buraaq to the ring in the gate of the mosque and then they entered the masjid.

INSIDE MASJID AL-AQSA in JERUSALEM



Rasulullah (SAW) led all the Prophets (AS) in Salaah (2 Rakaat).

WHEN LEAVING

When Rasulullah (SAW) came outside of the masjid, Jibrael (AS) brought him two gold containers. One filled with wine and one filled with milk. Rasulullah (SAW) chose the container containing milk and drank it. Jibrael (AS) said, "You have been guided on al-fitrah" (i.e. the natural way)

Al Bait
Al -
Makmoor
7th Heaven

Al-Bait Al-
Makmoor
means

Located in
Jannah right
above the

_____ (AS)
was sitting
with his back
against it's
walls

Seventy
thousand
perform
prayers daily



_____ (AS)

4th Heaven

_____ (AS)

3rd Heaven

_____ (AS)

_____ (AS)

2nd Heaven

_____ (AS)

1st Heaven

_____ (AS)

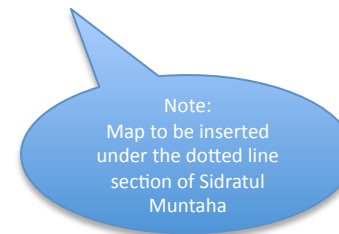
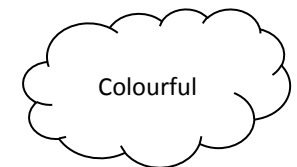
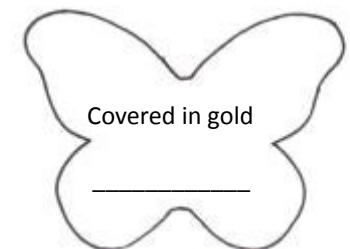
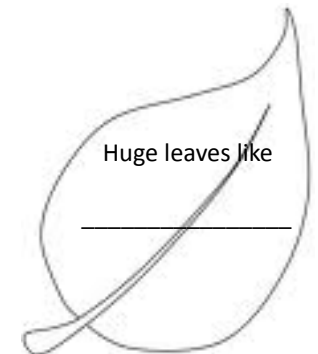
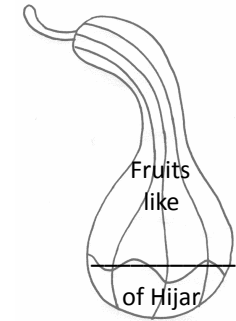
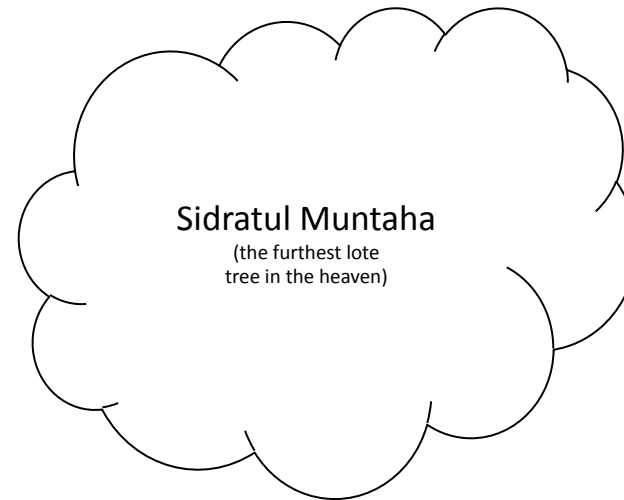
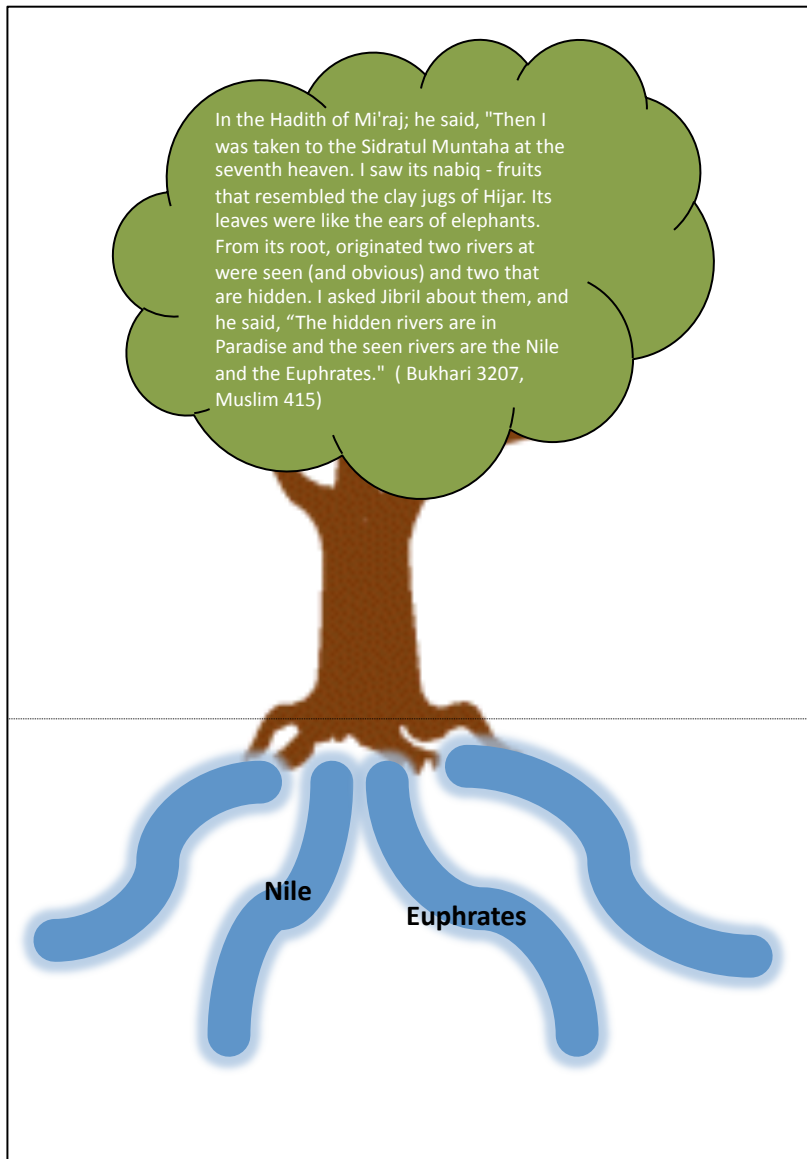
7th Heaven

_____ (AS)

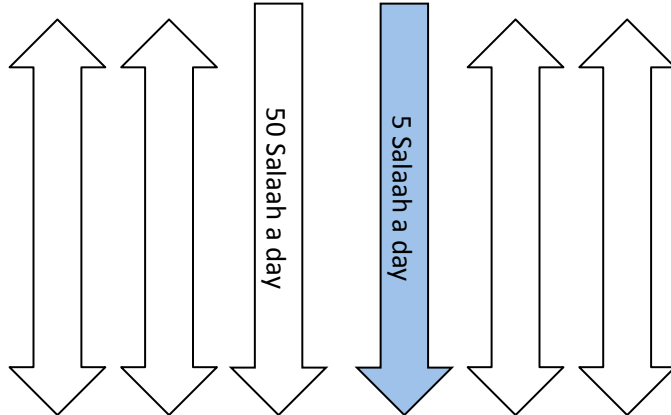
6th Heaven

_____ (AS)

5th Heaven



ORDER OF SALAAH



MUSA (AS)

6th Heaven

Note:
Hadith to be pasted
under dotted line
section of the arrow
diagram

Allah said: There are five prayers every day and night. O Muhammad, each being credited as ten, so that makes fifty prayers. He who intends to do a good deed and does not do it will have a good deed recorded for him; and if he does it, it will be recorded for him as **ten**; whereas he who intends to do an evil deed and does not do it, it will not be recorded for him; and if he does it, only **one** evil deed will be recorded. I then came down and when I came to Musa (AS) and informed him, he said: Go back to thy Lord and ask Him to make things lighter. Upon this the Messenger of Allah (SAW) remarked: I returned to my Lord until I felt ashamed before Him (part of Sahih Muslim hadith)

THE NEXT MORNING . . .

ABU JAHL MAKES FUN OF RASULULLAH (SAW)

Rasulullah (SAW) woke up in Makkah the next morning having anxiety that, he knew that the people would not believe him. He kept away from people, feeling anxious and sad, then the enemy of Allah Abu Jahl passed by him and came to sit with him, saying mockingly, 'Is there anything new?'

Rasulullah (SAW): Yes.

Abu Jahl: What is it?

Rasulullah (SAW): I was taken on a Journey last night

Abu Jahl: Where to?

Rasulullah (SAW): To Bayt Al-Maqdis (Al-Aqsa)

Abu Jahl: Then this morning you were among us?

Rasulullah (SAW): Yes

Abu Jahl did not want to say to his face that he was lying, lest he deny saying it when he called other people to hear him, so he said: 'Do you think that if I call your people, you will tell them about what happened?'

Rasulullah (SAW) said yes. Abu Jahl said, 'O people of Bani Ka'b bin Lu'ay!'

People got up from where they were sitting and came to join them.

Abu Jahl said, 'Tell your people what you told me.'

Rasulullah (SAW) said: I was taken on a Journey last night.)

They said, 'Where to?'

He said, to Bayt Al-Maqdis (Al-Aqsa)

They said, 'Then this morning you were among us'

Rasulullah (SAW) said yes.

They began to clap their hands together and put their hands on their heads in astonishment at this "lie" - as they claimed it to be. They said, 'Can you describe the sanctuary to us? Among them were some who had traveled to that land and seen the sanctuary, so Rasulullah (SAW) described it, until he reached a point where he was not sure about some of the details, but then Allah brought Masjid Al-Aqsa close and placed near the house of 'Uqayl - or 'Iqal - so Rasulullah (SAW) could look at it and describe the details. He (SAW) could not remember those description. The people said, 'As for the description, by Allah he has got it right.'

This was recorded by An-Nasa'i and Al-Bayhaqi.

ABU BAKR AS-SIDDIQ

Imam Ahmad recorded that Jabir bin 'Abdullah said that he heard the Messenger of Allah say:

(When Quraysh did not believe that I had been taken on the Night Journey to Bayt Al-Maqdis (Al-Aqsa), I stood up in Al-Hijr and Allah displayed Bayt Al-Maqdis (Al-Aqsa) before me, so I told them about its features while I was looking at it.)

This was also reported in the Two Sahihs with different chains of narration.

According to Al-Bayhaqi, Ibn Shihab said: Abu Salamah bin 'Abdur-Rahman said: Some people from Quraish went to Abu Bakr and said, "Have you heard what your companion is saying He is claiming that he went to Bayt Al-Maqdis (Al-Aqsa) and came back to Makkah in one night!"

Abu Bakr said, "Did he say that?" They said, "Yes." Abu Bakr said, "Then I bear witness that if he said that, he is speaking the truth." They said, "You believe that he went to Ash-Sham [Greater Syria] in one night and came back to Makkah before morning" He said, "Yes, I believe him with regard to something even more than that. I believe him with regard to the revelation that comes to him from heaven." Abu Salamah said, from then on Abu Bakr was known as **As-Siddiq** (the verifier of the truth).